S7015-1

# R.I. DEPT. OF HUMAN SERVICES — CITY-TOWN BULLETIN

| September 1985 | G P A | | A F D C | | | | | | | S S I | | | FOOD STAMPS | | M E D I C A L | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | BASIC | | UNEMPLOYED PARENT | | TOTAL | | | | | | | | CATEGORICALLY ELIGIBLE | | MEDICALLY NEEDY ONLY | |
| | CASES | PERSONS | CASES | PERSONS | CASES | PERSONS | CASES | PERSONS | | AGED | BLIND & DISABLED | TOTAL | CASES | PERSONS | CASES | PERSONS | CASES | PERSONS |
| 1. Barrington | 7 | 8 | 35 | 92 | 1 | 4 | 36 | 96 | 1. | 30 | 45 | 75 | 78 | 159 | 1 | 1 | 25 | 37 |
| 2. Bristol | 35 | 36 | 124 | 310 | 3 | 10 | 127 | 320 | 2. | 147 | 153 | 300 | 298 | 595 | 9 | 9 | 111 | 139 |
| 3. Burrillville | 20 | 20 | 118 | 310 | 2 | 9 | 120 | 319 | 3. | 78 | 152 | 230 | 247 | 570 | 4 | 7 | 75 | 88 |
| 4. Central Falls | 118 | 142 | 652 | 1866 | 5 | 21 | 657 | 1887 | 4. | 196 | 360 | 556 | 1089 | 2681 | 36 | 42 | 182 | 239 |
| 5. Charlestown | 10 | 11 | 37 | 99 | 1 | 4 | 38 | 103 | 5. | 5 | 12 | 17 | 56 | 170 | 5 | 6 | 11 | 12 |
| 6. Coventry | 86 | 108 | 228 | 586 | 5 | 19 | 233 | 605 | 6. | 80 | 178 | 258 | 365 | 860 | 19 | 25 | 138 | 168 |
| 7. Cranston | 226 | 273 | 621 | 1573 | 8 | 39 | 629 | 1612 | 7. | 334 | 556 | 890 | 1124 | 2466 | 47 | 53 | 438 | 530 |
| 8. Cumberland | 29 | 40 | 121 | 304 | 1 | 6 | 122 | 310 | 8. | 130 | 113 | 243 | 325 | 665 | 13 | 21 | 171 | 199 |
| 9. E. Greenwich | 26 | 28 | 80 | 201 | 0 | 0 | 80 | 201 | 9. | 26 | 68 | 94 | 122 | 254 | 3 | 3 | 36 | 45 |
| 10. E. Providence | 117 | 155 | 473 | 1222 | 7 | 28 | 480 | 1250 | 10. | 322 | 465 | 787 | 1017 | 2104 | 18 | 29 | 332 | 379 |
| 11. Exeter | 13 | 13 | 44 | 110 | 2 | 6 | 46 | 116 | 11. | 5 | 18 | 23 | 61 | 153 | | | 10 | 11 |
| 12. Foster | 8 | 8 | 35 | 93 | 1 | 7 | 36 | 100 | 12. | 9 | 125 | 34 | 66 | 168 | 3 | 5 | 15 | 21 |
| 13. Glocester | 9 | 9 | 51 | 128 | 1 | 4 | 52 | 132 | 13. | 13 | 26 | 39 | 106 | 258 | 2 | 3 | 27 | 33 |
| 14. Hopkinton | 13 | 25 | 67 | 184 | 4 | 21 | 71 | 205 | 14. | 10 | 38 | 48 | 82 | 236 | 5 | 6 | 29 | 30 |
| 15. Jamestown | 2 | 2 | 21 | 41 | 0 | 0 | 21 | 41 | 15. | 9 | 16 | 25 | 29 | 61 | 6 | 7 | 14 | 17 |
| 16. Johnston | 68 | 86 | 227 | 569 | 3 | 12 | 230 | 581 | 16. | 115 | 222 | 337 | 588 | 1192 | 32 | 54 | 221 | 265 |
| 17. Lincoln | 17 | 23 | 90 | 229 | 1 | 4 | 91 | 233 | 17. | 51 | 75 | 126 | 239 | 492 | 2 | 4 | 68 | 85 |
| 18. Little Compton | 3 | 3 | 16 | 38 | 0 | 0 | 16 | 38 | 18. | 10 | 19 | 29 | 34 | 63 | 3 | 3 | 11 | 11 |
| 19. Middletown | 19 | 22 | 55 | 140 | 0 | 0 | 55 | 140 | 19. | 64 | 145 | 209 | 126 | 274 | 12 | 14 | 39 | 47 |
| 20. Narragansett | 32 | 43 | 80 | 196 | 0 | 0 | 80 | 196 | 20. | 13 | 22 | 35 | 123 | 258 | 6 | 10 | 42 | 45 |
| 21. Newport | 91 | 103 | 515 | 1448 | 1 | 4 | 516 | 1452 | 21. | 119 | 272 | 391 | 806 | 2025 | 62 | 96 | 133 | 179 |
| 22. New Shoreham | 0 | 0 | 3 | 10 | 0 | 0 | 3 | 10 | 22. | 2 | 2 | 4 | 3 | 10 | 1 | 1 | 3 | 3 |
| 23. N. Kingstown | 59 | 71 | 199 | 495 | 3 | 12 | 202 | 507 | 23. | 33 | 161 | 194 | 270 | 643 | 7 | 17 | 90 | 110 |
| 24. N. Providence | 85 | 93 | 194 | 479 | 4 | 16 | 198 | 495 | 24. | 79 | 113 | 192 | 578 | 991 | 7 | 8 | 234 | 252 |
| 25. N. Smithfield | 10 | 12 | 27 | 68 | 0 | 0 | 27 | 68 | 25. | 5 | 7 | 12 | 76 | 150 | | | 32 | 35 |
| 26. Pawtucket | 290 | 341 | 1407 | 3805 | 19 | 80 | 1426 | 3885 | 26. | 513 | 995 | 1508 | 2431 | 5460 | 129 | 155 | 514 | 613 |
| 27. Portsmouth | 7 | 7 | 50 | 126 | 0 | 0 | 50 | 126 | 27. | 43 | 49 | 92 | 109 | 225 | 10 | 13 | 49 | 57 |
| 28. Providence | 2245 | 3188 | 6459 | 18832 | 64 | 295 | 6523 | 19127 | 28. | 1593 | 3038 | 5231 | 10533 | 26348 | 1127 | 1154 | 1336 | 1680 |
| 29. Richmond | 5 | 12 | 50 | 151 | 1 | 3 | 51 | 154 | 29. | 3 | 18 | 21 | 49 | 165 | 4 | 5 | 12 | 16 |
| 30. Scituate | 13 | 13 | 47 | 119 | 0 | 0 | 47 | 119 | 30. | 24 | 58 | 82 | 71 | 167 | 7 | 12 | 23 | 28 |
| 31. Smithfield | 20 | 24 | 65 | 165 | 0 | 0 | 65 | 165 | 31. | 43 | 75 | 118 | 172 | 362 | 6 | 7 | 76 | 85 |
| 32. S. Kingstown | 78 | 113 | 161 | 429 | 3 | 10 | 164 | 439 | 32. | 98 | 283 | 381 | 237 | 589 | 9 | 11 | 66 | 81 |
| 33. Tiverton | 10 | 10 | 80 | 194 | 0 | 0 | 80 | 194 | 33. | 63 | 97 | 160 | 202 | 407 | 5 | 5 | 69 | 88 |
| 34. Warren | 11 | 11 | 111 | 307 | 1 | 6 | 113 | 313 | 34. | 61 | 97 | 158 | 221 | 517 | 10 | 10 | 80 | 103 |
| 35. Warwick | 295 | 353 | 646 | 1628 | 6 | 23 | 652 | 1651 | 35. | 256 | 561 | 817 | 1167 | 2540 | 40 | 63 | 422 | 498 |
| 36. Westerly | 59 | 90 | 214 | 544 | 2 | 9 | 216 | 553 | 36. | 69 | 135 | 204 | 331 | 796 | 11 | 11 | 105 | 123 |
| 37. W. Greenwich | 10 | 17 | 16 | 40 | 1 | 5 | 17 | 45 | 37. | 9 | 19 | 28 | 27 | 84 | | | 5 | 9 |
| 38. W. Warwick | 150 | 197 | 459 | 1225 | 3 | 13 | 462 | 1238 | 38. | 140 | 279 | 419 | 699 | 1649 | 19 | 24 | 187 | 221 |
| 39. Woonsocket | 344 | 475 | 1018 | 2796 | 2 | 10 | 1020 | 2806 | 39. | 336 | 738 | 1074 | 2313 | 5115 | 28 | 58 | 515 | 221 |
| | | | | | | | | | GROUP CARE | | | | | | 6003 | 6003 | 1756 | 1756 |
| STATE TOTALS | 4640 | 6185 | 14896 | 41152 | 155 | 680 | 15051 | 41832 | STATE TOTALS | 5139 | 10305 | 15444 | 26470 | 61922 | 7711 | 7955 | 7702 | 8974 |

This format is an edited version of the prior quarterly report. Like the previous report, it notes both cases and persons, by residency, for each of the major DHS administered assistance programs. We have deleted some of the minor detail that was included in the earlier format, but that information is still retained and can be provided if needed.

GPA Program (General Public Assistance) - This is the assistance payment program that serves clients who are not eligible for other programs. Unlike the other cash assistance programs, it is 100% state financed. GPA payments are made weekly, so monthly reports sometimes cover four weeks, sometimes five. Data includes all GPA clients assisted for whatever reason or combination of reasons, i.e., cash assistance, medical assistance or both.

AFDC (Aid to Families with Dependent Children) - The AFDC program provides cash assistance payments for needy children and their parents or other caretaker relatives. AFDC-UP also provides cash assistance for those families who are needy because the principal wage earner is unemployed. The counts in this section are a report on the status of the AFDC program for the mid month pay period of the month. Therefore, this is a "point-in-time" report. Data will therefore differ slightly from the official fiscal office reports, but should prove useful as trend data.

SSI Program (Supplemental Security Income) This program provides financial support to aged, blind and disable individuals. The designations by city and town in this table must be considered as estimated. Our reporting on this does not give us a city/town code, thus zip codes are used to determine city/town residency. Some zip codes overlap city/town boundries, thereby distorting the counts to some extent.

Food Stamps - These data present cases and persons who are authorized to receive food stamps as of the first of the report month.

Medical - Medicaid Eligibles are persons whose only need is for medical assistance and who meet the requirements for the federal Medicaid program. This count does not include people in the GPA medically needy program, nor does it include some aged, blind and disabled people in nursing homes or intermediate care facilities, or some categorically needy persons in the community not receiving a cash payment.

Other Data Counts - If any further information or clarification is needed about any of the figures in these tables, please feel free to contact the Research Office of the Rhode Island State Department of Human Services, either by mail at the address indicated on the cover or by telephone (401) 464-2305.

## SELECTED PROGRAM HIGHLIGHTS
## EXPENDITURES, STATE FISCAL YEAR 1985 (JULY 1, 1984 - JUNE 30, 1985)

° Food Stamp coupons authorized ..... $32,002,946

Food Stamp coupons are 100% federally funded. Administrative costs are shared among federal, state and local funds.

° Aid to Families with Dependent Children (AFDC) payments expended ..... $72,486,248

AFDC is supported at a rate of - federal .....58.17%
- state .....41.83%

° Medical Assistance (Medicaid) expenditures .....$250,170,153

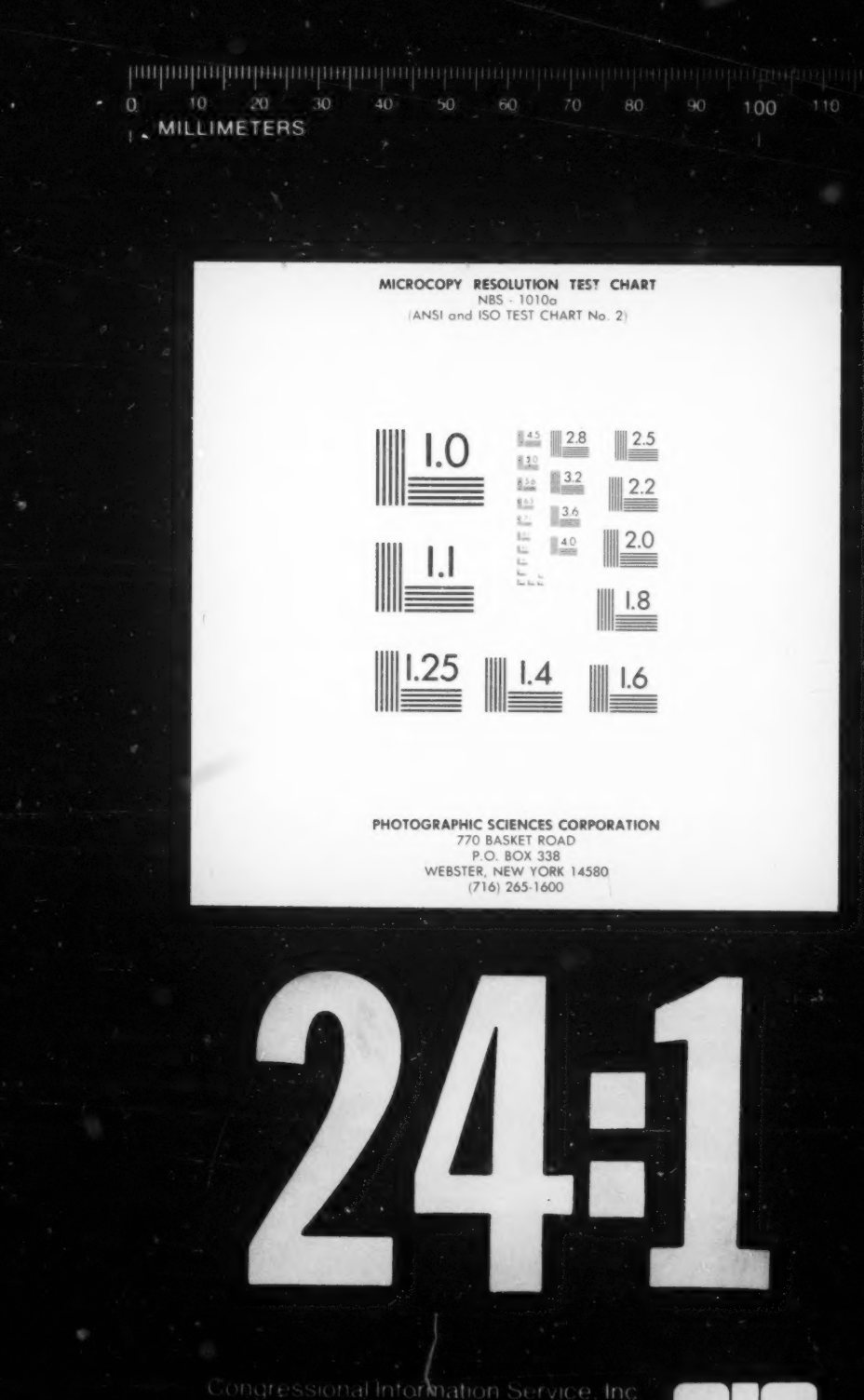
Medicaid is supported at a rate of - federal .....58.17%
- state .....41.83%

° Social Security Income (SSI) provided to the aged, blind and disabled .....$35,114,659

The state supplements the basic federal SSI grant. The amount of the state supplement increase each January by the same percentage as does the federal portion. The state share was $8,770,512 in FY'85, or 24.9% of the total expenditure.

° General Public Assistance (GPA) payments .....$20,169,810

General Public Assistance is 100% state funded.


MILLIMETERS
MICROCOPY RESOLUTION TEST CHART
NBS - 1010a
(ANSI and ISO TEST CHART No. 2)
1.0
1.1
1.25
1.4
1.6
2.8
2.5
3.2
2.2
3.6
2.0
4.0
1.8
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